To: CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA[]
Cc: CN=Glenn Suter/OU=CI/O=USEPA/C=US@EPA;CN=Judy

Smith/OU=R10/O=USEPA/C=US@EPA[]; N=Judy Smith/OU=R10/O=USEPA/C=US@EPA[]

Bcc: []

From: CN=Phil North/OU=R10/O=USEPA/C=US

Sent: Thur 10/20/2011 11:44:30 PM **Subject:** Re: Meeting summary attachment

Rick,

Sharmon called yesterday. We talked a bit about the meeting and where EPA was at in terms of the assessment. She seemed satisfied that she had been brought up to date. So we don't need to send this summary. Or we could. What would you like to do?

Phil

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Environmental Protection Agency
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fax 260-5992
north.phil@epa.gov

From: Richard Parkin/R10/USEPA/US

To: Phil North/R10/USEPA/US@EPA, Glenn Suter/CI/USEPA/US@EPA, Judy

Smith/R10/USEPA/US@EPA Date: 10/20/2011 02:43 PM

Subject: Meeting summary attachment

[attachment "Bristol Bay Fishery Team Meeting - Summary.docx" deleted by Phil North/R10/USEPA/US]

Rick Parkin U.S. EPA, Region 10 (206) 553-8574

[&]quot;To protect your rivers, protect your mountains."